HR PITASKI CITIZ

Rise, my soul, and stretch thy wing,

Thy better portion trace.

There have been chains famous in the

ished and transformed until this world.

these the Roman Catholic church is,

branches, comes next with 4,699,529

The Baptists, including thirteen different

sects, follow with 3,971,685 members,

an increase of 244,478. The Presbyte-

next in order with 1,186,685 members,

Unfortunately, implicit reliance canno

propensity for numbering the host and

is no uniform method of coumeration of

able to publish that part of their report.

Until that appears we shall have no im-

partial estimate of the strength of

churches in this country. It seems dif

upon the communicant list of that

church. Its members, however, can only be estimated. According to The Independent's estimate it has gained

200,000 during the last year; but the

gain from emigration has undoubtedly

been more than this, to say nothing of

year it falls below the Baptist denomina-

tion. On the whole the gains claimed

861 upon a membership last year of 19,-

015,463 is only a gain of 4 per cent. This

factory result, when the many agencies

and activities maintained by the church

In the days of old the following lan-

guage was used by coachmen, guards,

ostlers, boots, etc., all along the coach-

ing roads: An empty coach was called a

mad woman; asking passengers for

At a "Cyclist Corso" in Vienna there

20.254 communicants.

communicants, an increase of 166,871

PULASKI, TENN., THURSDAY, SEPTEMBER 20, 1888.

\$2:00 a YEAR.

DEATH OF MOSES. LESSON XIII, THIRD QUARTER, IN-

Text of the Lesson, Deut. xxxiv, 1-12. Commit Verses 5-7-Golden Text, Prov. iv, 18 -- Commentary by Rev. D. M

[Condensed from Lesson Helper Quarterly, by

Moses gone up on a mountain to meet and talk with God, but never before had he gone up not to return. There is something so other lands in the sacred commemoration. The Rev. T. De Witt Talmage, any such events it is ever a most solem sight. When the one called upon to depart can cheerfully say, Even so, Father, I am ready, and quietly arrange all earthly met ters, then joyfully await the call, it is indeed a glorious sight. Blessed be God that He has our privilege, so to walk with Him here that from the body and present with the Lord whenever He shall see that our work here is finished. Moses had long ago forsaken all the pleasures and vanities of this world, choosing rather to the property of the surface affliction with the recoils of God than the present with the recoils of God than the present of the present with the conjunction as in captivity, or hotang in the present with the conjunction as in captivity, or hotang in conjunction as in captivity, or hotang in the present with the conjunction as in captivity, or hotang in conjunction as in captivity. suffer affliction with the people of God than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt and for least eighty years he had endured, as see ing Him who is invisible (Heb. xl, 94-97). But now his work in a mortal body was finand he had rehearsed to them all the way by which they had been led, and all the commandments of the Lord; he had given them xxxii, xxxiii), both song and blessing reach ing on to the time of their, to us, still future glory; he had appointed his successor and laid his hands upon him, and given him a charge in the sight of all the congregation

1-3. "And the Lord shewed him all the He is now alone with God, the people all left behind, his earthly work laid down; but before he departs from earth he is per-mitted to see that good land which, on account of sin, he was not permitted to enter. He had besought the Lord to let him go over and see the land, but the answer was, "Let | and upon you is the strength in right and it suffice thee; speak no more unto me of this | wrong directions, of consecutive forces, matter; thou shalt behold it with thine eyes, the superior power of a chain of influbut thou shalt not go over this Jordan.
(Deut. iii, 27-27.) When Paul besought the Lord thrice for the removal of the thorn in the flesh, the Lord's answer was, "My grace the flesh, the Lord's answer was, "My grace to link above one link, and in all family government and in all effort to rescue others and in all attempt to stop iniquity. is sufficient for thee." In Paul's case the detake the suggestion of my text and make hial of the request and the continuance of the infirmity was lest he should be exalted above measure: in the case of Moses, his re-

(Num. xxvii, 12-23); and now he is to be gath-

handred years later Meses did stand in that | worlds, that which has beating against good land, when with Elijah he talked with its two sides all the eteraities, is the 4. "This is the land which I swore unto Abraham." The promise had been made the cradle has within it a new eternity. mearly 500 years before (Gen. xii, 7), yet Abra- just born and never to cease. When ham had received no inheritance in ft; no, three or four years ago the Ohio river not so much asto set his foot on (Acts vii, 5). overflowed its banks and the wiid freshtons, is now about to take possession of it, but they did not possess it fully, nor use it well ets swept down with them harvests and cities, one day was found floating promises of God in him are yea and in Him the centuries, deep calling to deep, Ohios amen; one day is with the Lord as a thousand and St. Lawrences and of ississippies of inshall be caught up to meet Christ in the air. 6. "And He buried him." Most unique death and burial ever accorded to mortal; God and angels welcome him to the spirit the spirit shall again take up its residence, be recentled for service done in the mortal body, be at the marriage of the Lamb, and then with Christ reign over the earth. How long the body of Moses remained buried we

thirty days." If departed friends have gained by their departure we cannot mourn for them. "If ye loved me-said Jesus on the night of his betrayal-ye would have rejoiced because I go unto the Father" (John

between the same two parties.

SACRAMENTAL DAY AT THE BROOK-TERNATIONAL SERIES, SEPT. 23. LYN TABERNACLE.

> courses on the Philosophy of the Chain. Its Rattle Heard and Its Coll Seen from

sacramental day at the Tabernacle, and the more than four thousand communi-cant members were joined by thousands from all parts of this country and from D. D., preached from Ezekiel vii, 28:

the mechanical powers, we glorified the lever, the pulley, the inclined plane, the screw, the arle and the wheel, but my screw, the arle and the wheel, but my text calls us to study the philosophy of the chain. These links of metal, one with another, attracted the old Bible authors, and we hear the chain rattle and see its and we hear the chain rattle and see its coil all the way through from Genesis to Revelation, flashing as an adornment, or restraining as in captivity, or holding in the conjunction as in case of machinery. To conjunction as in case of machinery. To the chain of the chain of the chain of the chain of the chain that pulls mightly this is the chain that pulls mightly this morning on five hundred of you. You may be too proud to shed a tear, and you may, to convince others of your important or conjunction as in case of machinery. To skie you, but there is not so much power in the day of judgment when the chain that pulls mightly this is the chain that pulls mightly this morning on five hundred of you. You may be too proud to shed a tear, and you may, to convince others of your important of the chain that pulls mightly this morning on five hundred of you. You may be too proud to shed a tear, and you may, to convince others of your important of the chain that pulls mightly this is the chain that pulls mightly this morning on five hundred of you. You may be too proud to shed a tear, and you may, to convince others of your important or conjunction as in case of machinery. To skie you, but there is not so much power it will be such a pleasant thing to think over in the day of judgment when the empyrean. two chains of gold. On the camels' necks as the Ishmeelites drove up to Gideon jingled chains of gold.

The Bible refers to the church as hav-

ing such glittering adornments, saying: "Thy neck is comely with chains of gold." On the other hand, a chain means captivity. David the psalmist exults that power had been given over his "to bind their kings with chains." The old missionary apostle cries out: "For the hope of Israel, I am bound with this chain." In the prison where Peter is incorcerated you hear one day a great crash at the falling off of his chains. St. John saw an angel come down from heaven to manacle the powers of darkness, and having "a great chain in his hand," and the fallen angels are represented as "reserved in everlasting chains," while in my text for the arrest and limitation of the iniquity of his time, Ezekiel thunders out, "Make a

What I wish to impress upon myself

That which contains the greatest imquest was denied because of his sin (Num. | portance, that which encloses the most txvii, 14), which, although forgiven, still tremendous opportunities, that which of Jesus of His decease about to be accom- cradle. The grave is nothing in importance compared with it, for that is only a when they got it, and now for more than 1,800 years they have been out of it, and yet it is their land, and God will make good to and warm, and its blue eyes looking into Abraham, Isaac and Jacob, personally, his personal promise to them. God lives, the personal promise to them. God lives, the persons live to whom the promise was made, Jesus lives who died and rose again, all the senger, floating, on the swift currents of years, and a thousand years as one day; be fluence, bearing it onward. Now what patient, be trustful, be steadfast, be fully persuaded, and rejoice in hope of the glory of God; the resurrection will make it all plain, see that you take part in the first one.

5. "So Mose, the servant of the Lord, died."

Chlerich before the delayer bearing it onward. Now what shall be done with this new life recently launched? Teach him an evening prayer? That is important, but not enough. Hear him as soon as he can recite some gospel hymn or catechism?

Although before the deluge people lived seven, claft and nine hundred years, yet in due time they died. "It is appointed unto men once to die" (ileb, ix, 27), and yet there is a common saying to this effect—one thing is sure, we must all die—which is not correct, for the Spirit says through Paul in I Cor. xv, 51, 52 that we shall not all sleep (or die), but in the twinkling of an eye be changed at the soundof ing of the trumpet. So says the Spirit emergencies of life. Let it be constant such utterance. If we are stingy let us also in I Thess. iv, 16-18. All true believers instruction, constant prayer, constant put ourselves among the charitable. If we are morose let us put ourselves among the good natured. If we are given to line of consecutive impressions, reaching pointment, and being instantly changed, from his first year to his fifth, and from tittle-tattle let us put ourselves among his fifth year to his tenth, and from his | those who speak no ill of their neighbors tenth year to his twentieth "Make a If we are despondent let us put ourselves . .

world and the Lord buries his body. When we bury the bodies of our loved ones, though we bury the bodies of our loved ones, though we lay away the form we have looked upon, nothing. You can as easily held an another buries his body. When cipline, occasional fidelity, national to good is also catching. People go up into the hill country for physical health; so our friends with form and features just chor by one link as held a child to the as real have passed beyond our reach; right by isolated and intermittent faithand from the dust of the corrupt fulness. The example must connect with ible body shall come at the resurrection | the instruction. The conversation must association. For many of the circuman immortal, incorruptible body with the combine with the actions. The weekday consistency must conjoin with the Sun-day worship. Have family prayers by For the place of our nativity, not resame form and features, glorified, in which | consistency must conjoin with the Sunall means; but be petulant and inconsistent and unreasonable in your housebiasphemous farce. So great in our times natural tastes, for our mental character, on the Mount of Transfiguration seems evident from Jude ix, for not only does the devil hate to give up a soul to Christ, but he lies, that it is most important that the moral influences under which we put also hates to have to give up the body of a first eighteen years of their life be charged with a religious power that will hold them when they get out of the of Rev. xii, 5, includes the risen saints of Israel, we can understand something of the harbor of home into the stormy ocean of cause of the war in heaven there referred to active life. There is such a thing as imbetween the same two parties.

8. "The children of Israel wept for Moses good that sixty years will have no more." power to efface it than sixty min-utes. What a rough time that young man has in doing wrong, carefully nurtured as he was! His father and xiv, 28). If we believe that our loved ones mother have been dead for years, or over are with Christ in paradise we cannot but be in Scotland, or England, or Ireland; but glad for them. We sorrow because of our they have stood in the doorway of every oss and because of this enemy death, which drain shop that he entered, and under because of sin continues its fearful work with the chandeller of every house of dissipathe bodies of men. But let us look up, for death itself shall be destroyed.

* G. "Joshua was full of the spirit of wisdom?" Joseph is spoken of as one in whom was the spirit of God (Gen. xii, 38); when was the spirit of God (Gen. xii, 38); when was the spirit of God (Gen. xii, 38); when was the spirit of God (Gen. xii, 38); when was the spirit of God (Gen. xii, 38); when we winkles, and this stoop in the shoulder, and this tremulous hand? Go home, my seventy were appointed to assist Moses, God boy, go home! By the God to whom we took of the Spirit that was upon him and put it upon them (Num. xi. 17); Bezaleel was we rocked you, by the grass grown the Tabernacle (Ex. xxxi, 3); all the prophets spake by the Spirit; the Spirit spake and wraight all that Jesus Himself said and did:

we tocked you, by the grass grown graves in the old country charchyard, by the heaven where we hope yet to meet you, go home! Go home, my boy, the apostles had to wait at Jerusalem until go home!" And some Sunday you will they received the baptism of the Spirit; and uniess we today are filled with the same denly asking for the prayers of the

DR. TALMAGE'S SERMON. | from the same kind of chalice that the

make them go away, and you feel like saying: "Father, what are you doing here? Mother, why do you bother me with suggestions of those olden times?" BROOKLYN, Sept. 16.—Today was geramental day at the Tabernacle, and he more than four thousand communication. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. T. De Witt Tsimage, other lands in the sacred commemoration. The Rev. The will salve they not come to take you home, of the more adulting the last your hand death? And we may through the will be helped along faster, and I have been or are now the captives of the will be helped along faster, and I have been or are now the captives of the will be helped along faster, and I have been or are now the captives of the will be helped along faster, and I have been or are now the captives of the will be helped along faster, and I have been or are now the captives of the will be helped along faster, and I have been or are now the captives of Brooklyn during the last year will be helped along faster, and I have been or are now the captives of Brooklyn during the last year will be helped along faster, and I have been or are now the captive of the will be will be helped along faster, and I have been or are now the captive of Brooklyn during the la

> fifty—aye, between fifty and sixty years, and all septuagenarians as well, need a surrounding conjunction of good influences. In Sing Sing, Auburn, Moyamensing, and all the other great prisons, are men and women who went wrong in middle life and old age. We need around us a cordon of good influence. We for-get to apply the well known rule that a in is no stronger than its weakest link. If the chain be made up of 1,000 links and 999 are strong, but one is weak, the chain will be in danger of breaking at that one weak link. We may be strong in a thousand excellences and yet have one weakness which en-dangers us. That is the reason that we

in an Alpine avalanche after it has slipped for a thousand feet and having struck a lower cliff is taking its second

bound for fifteen hundred feet more of

sometimes see men distinguished for a whole round of virtues collapse and go down. The weak link in the otherwise stout chain gave way under the pressure. French imitated it in a bridge across the bridge; and when the mighty weight of the procession was fairly on it the bridge broke and precipitated the multitudes. The bridge was all right except in that middle belt. So the bridge of character may be made up of mighty links strong enough to hold a mountain; but if there one weak spot, that one point unlooked after may be tion of everything. And what multiudes have gone down for all time and all eternity because in the chain bridge of their character there was lacking a strong middle holt. He had but one fault and that was avarioe; hence, forgery. He had but one fault and that was a burning thirst for intoxicants; hence, his fatal debauch. She had but one fault and that an inordinate fondness for dress, and hence her own and her husband's bankruptey. She had but one fault and that a quick temper; hence the disgraceful outburst. What we all want is to have put around us a strong chain of good influences. Christain association is a link. Good literature is a link. Church membership is a link. Habit of prayer is a link. Scripture research is a link. Faith in God is a link. Put together all

these influences. Make a chain! ompany better than ourselves. If we are among those who make the best of things. Spasmodic education, paroxysmal dis- If evil is contagious, I am glad to say that

stances of our life we are not responsible. sponsible; for our features, our stature, our color, not responsible; for the family relation in which we were born, for our a lad man. Let them now voluntarily choose each other's society. A. B. will lose a part of his goodness and Y. Z. a ally approach each other in character and will finally stand on the same level. One of the old painters refused to look at poor pictures be-cause he said it damaged his style. A musician cannot afford to dwell among discords, nor can a writer afford to peruse books of inferior style, nor an architect walk out among disproportioned structures. And no man or woman was ever so good as to be able to afford to choose evil associations. Therefore I character completed? What a misfort-une for the saintly and angelic of heaven that they are not enjoying the improving influence of your society! Ah, if you cannot find those better than yourself, it s because you are ignorant of yourself.

hypocrites! But, as I remarked in the opening, in sacred and in all styles of literature a

chain means not only adornment and | saint. Is there a libertine here? You chain means not only adernment and royalty of nature, but sometimes captivity. And I suppose there are those in that sense deliberately and persistently making a chain. Now here is a young to have. I know what spoils your fun. You cannot shake off the influences of those prayers long ago offered, or of those kind admonitions. You cannot make them go away, and you feel like of the influences of the down hill road? I will give him some directions. First let give him some directions. First let him smoke. If he cannot stand cigars let him try cigarettes. I think cigarettes will help him on this road a little more rapidly because the doctors and depraved would a depr

over in the day of judgment when the parents give account for the elevated manner in which they have reared their Thy children. Every pleasant Sunday afterplunge, as there is power in the chain that pulls you this moment toward God and Christ and heaven. Oh! the both refreshments, Do not let the both refreshments, Do not let the pillar, into the staple of which I have and Christ and heaven. Oh! the almighty pull of the long chain of early gracious influences!

But all people between thirty and forty years of age, yes, between forty and libertines go and tell about their way to the mines of Siberia; such as the late of the prisoner of Chillon to the pillar, into the staple of which I have thrust my hand, on the isolated rock of the Lake of Geneva; such as the chain which the Russian exile clanks on his way to the mines of Siberia; such as the

libertines go and tell about their victorious sins, and laugh as loud as any of them in derision of those who belong to the same sex as your sister and mother.

Which the Rissan exhe cannes on his way to the mines of Siberia; such as the chain which Zenobia, the captive queen, wore when brought into the presence of Aurelian. Aye, there have been races Pitch your Bible overboard as old fash-ioned and fit only for women and chil-there has been a world in chains; but, dren. Read all the magazine articles that | thank God, the last one of them shall put Christianity at disadvantage, and go be broken, and under the liberating to hear all the lectures that malign Christ.

power of the omnipotent Gospel the who, they say, instead of being the shackles shall fall from the last neck and Mighty One he pretended to be, was an the last arm and the last foot. But these imposter and the implanter of a great shattered fetters shall all be gathered up sion. Go, at first out of euriosity, to again from the dungeons and the worksee all the houses of dissipation and then houses and the mines and the rivers and go because you have felt the thrall of the fields, and they shall again be welded their fascination. Getting along splen- and again strung link to link, and pol-

didly now! Let me see what further can I suggest | which has wandered off and been a in that direction. Become more defiant recreant world and a lost world, shall by of all decency, more loud mouthed in your that chain be lifted and hung to the atheism. more thoroughly alcoholized, and instead of the small stakes that will of oppression, but the golden chain of The first chain bridge was built in Scotland. Walter Scott tells how the ladies' parker, put up something worthy. French imitated it in a bridge across the river Scine. But there was one weak point in that chain bridge. There was a middle bolt that was of poor material, but they did not know how much depended on that middle bolt of the chain bridge. On the opening day a processing of the proce ness another link, and altogether they

chain on your eye and a chain exhibiting an increase of 774,861, the on your brain and a chain on your exact figures representing 138,885 from this shackle." You pound away with the hammer of good resolution, but cannot break the thrall. Your friends 000. Methodism, comprising fourteen join you in a conspiracy of help, but fall exhausted in the unavailing attempt. Now you begin, and with the writhing of a Laocoon, to try to break away, and the muscles are distended, and the great beads of perspiration dot your forehead, rians, consisting of nine branches, are and the eyes stand out from the sockets. and with all the concentered energies of body, mind and soul you attempt to get loose, but have only made the chain sink deeper. All the devils that encamp in the lians include 446.785, having gained wine flask and the rum jug and the decanter-for each one has a devil of its own -come out and sit around you and chatter. In some midnight you spring from are given more to indulge the growing your couch and erv: "I am fast. O God. let me loose! O ye powers of darkness, let | to cheer the hearts of the faithful than as me loose! Father and mother and broth- examples of scientific accuracy. There ers and sisters, help me to get loose!"

And you turn your prayer to blasphemy and then your blasphemy into prayer, and to all the din and uproar there is of the year, and some denominations played an accompaniment, not an accom- make no returns whatever. The diffipanient by key and pedal, but the ac- culty of collecting religious statistics is companiment is rattle and the rattle is to great that, as is well known, the centhat of a chain. For five years, for ten | sus authorities of 1880 have not yet been years, for twenty years, you have been making a chain.

But here I take a step higher and tell you there is a power that can break any ficult to believe that nearly one-third of chain, chain of body, chain of mind, the people are members of the church, chain of soul. The fetters that the but the difficulty is partly removed by hammer of the Gospel have broken remembering that the large Roman off, if piled together, would make a mountain. The captives whom Christ has set free, if stood side by side, would the communicant list of that the large Roman Catholic population is almost entirely upon the communicant list of that the large Roman captives whom Christ upon the communicant list of that the large Roman captives when the large Roman captives who captiv make an army. Quicker than a ship chandler's furnace ever melted a cable, quicker than a key ever unlocked a handcuff, quicker than the bayonets of revo-lution pried open the Bastile, you may be liberated and made a free son or a the natural increase. Methodism last free daughter of God. You have only year claimed an increase of 500,000; this to choose between serfdom and emancipation, between a chain and a coronet, between Satan and God. Make up your are not unreasonable. A gain of 774, mind and make it up quick. When the king of Sparta had crossed the Heliespont ourselves. Character seeks an equilibrium. A. B. is a good man. Y. Z. is only a gain of 4 per cent. This is less than the increase of population, and ought not to be regarded as a satisfact them whether the control of the cent. ent regions asking them whether he should march through their countries as a friend or an enemy. "By all means as are considered.—Detroit Free Press. part of his badness, and they will grad- a friend," answered most of the regions: a friend," answered public "I will but the king of Macedon replied: "I will be the king of Macedon repli the king of Sparta, "let him consider it, but meantime we march-we march." So Christ, our King, gives us our choice between his friendship and his frown, and many of us have long been considering what we had better do; but mean- money, kicking them; a passenger not time he marches on, and our opportuni- on the bill, a shoulder stick, a bit of fish, said, have it a rule of your life to go among those better than yourselves. Cannot find them? Then what a pink of perfection you must be! When was your in the local words of Christ I saw inscribed on the monument of Princess Elizabeth loping horses, springing them; driving the local words of which the words of which the words of perfection you must be! When was your in the local words of which the words of perfect on the monument of Princess Elizabeth loping horses, springing them; driving the local words of the perfect of the of the perfec liberation, and I write all over your don't stop to mix it; a white hat, a billy in the Isle of Wight, the words to which her index finger pointed in the open Bible when she was found dead in her the whip, a tool; a good coachman, an bed after a lifetime of trouble: "Come artist; a bad one, a spoon, or a lame unto me, all ye who are weary and hand; one just got to work, a fresh heavy laden, and I will give you rest." catched one.—New York Sun. Is there a drunkard here? You may, by Woe unto you, Scribes and Pharisees, the Saviour's grace, have that fire of thirst utterly extinguished. Is there a defrauder here? You may be made a ent systems.

CLIPPINGS OF ALL SORTS.

The ice water fund is a promi outhern charity. An English amateur has purchased in Milan a Stradivarius, dated 1716, for her 70th birthday.

The gathering of buffalo bones has again become a business at Manitoba. Chicago recently ordered 350 carloads. is to be issued this year will be the first cess Letitia are on view in Paris. of its kind either in this country or in

People in Alaska at this time of the year can see to read without artificial

to all making the ascent.

what to do with the surplus. At an English dinner party the table is a forbidden language. was covered with a white satin cloth, on which were placed large sacks of white

and seventeen managing horse rakes. The colossal statue of John Marshall. who is reputed the first discoverer of gold in California, represents him as a back-

was six feet in length, and in its left hand | American visitors. were found twenty-two Roman coins.

the man was almost crazy. He sought a doctor, who, with considerable difficulty, brought out eleven well developed and very active maggots, which had hatched from the eggs laid by that fly during its brief stay in Mr. Lord's ear.

The Deposed King of Samoa King Malieton, who was infamously petrayed and deposed from the Samoan throne last year by the Germans, is now men also who have come here with me. governor, however, has said that my the question, brother and I are to remain here at Cameroons, but Aisake and Tali are soon to return to Samoa. * * * I keep at a distance from all spirit drinking. We do not go about at night. When it gets dark we go into our house and sit, there. We are afraid to go about this place at night."-Foreign Letter.

A school never ought to depend for its character on the exceptional excellence or success of a few of its masters. If it does, these few reputations may become cloaks for a vast amount of poor work, and the character of the school, as a school, is a sham, without any element time he marches on, and our opportunities are marching by. And we shall be the loving subjects of his reign or the true that should have a strong tendency, at tipping the double; a glass of spirits, a tipping the double; a glass of spirits, a least, to insure sound work, from the lowest to the highest class. —George R. Parkin in The Century.

Gladstone's private library contains 15,000 volumes, and the venerable statesman can lay his hand on any one book of them at a minute's notice. "I have not a single book that I am not on intimate terms with."-New York Press.

With all her natural modesty, woman has less bashfulness than man.-Uncle

PEOPLE TALKED ABOUT.

Mrs. Lucy Stone, the well known advocate of woman suffrage, has celebrated The crown prince of Italy is credited

with being the best amateur photographer The English Volapuk dictionary which sented by the Empress Eugenie to Prin-William Carter, who is 84 years old,

has been a coroner in England for fifty one years, having succeeded his father. light from 2 o'clock in the morning until a vow that he would visit some new dis11 at night.

Forty years ago Professor Blackie made a very much as my dog expresses himself.

I should be glad if my own condition

There is a coachman at Saratoga who better, but his oculists have ordered him noisy and quiet by turns. But if we had

Rarely has such a harvest been known in Russia as that of the present year.

The empress of Japan is rapidly becoming one of the best informed women of the best informed women of the granaries are already filled to overflowing, and farmers are provided to known.

The empress of Japan is rapidly becoming the printing, and doing so many other exhausting things!

All, yes—if. But we did not stop at the right point, but went on into what we flowing, and farmers are puzzled to know it is said that her majesty has certain call ripe years. There has been too much

satin tied with silver cords, from which a wealth of white flowers seemed to be tumbling.

the czarina a beautitu fan of violet wood, which which opened, displays the portains of the four sons of the Emperor tive inan, indeed at the very origin of life, there was some method of expressions such as the control of the control of the four sons of the Emperor william and herself. On the reverse side

Mrs. Agnes B. Marshall, of London, the Miss Parloa of England, was a recent guest at a Chicago hotel. Her school of from side to side, and perpetual motion in California, represents him as a back-woodsman, holding a nugget in his right hand, while his left hand points downward. The statue will stand on Marshall is a brunette of fine form and like the practitioner into convulsions until he must hold his sides and gasp for breath.

ticed on the hydrant for several days be- of the fashionable worlds of all nations nose to teach his hand, when a flash of fore he tried his hand as a public performer.

At Portsdown Hill, England, an extremely curious graveyard relic was recently found. It was a human skeleton prising queen recent. Saint Selection is make a chain. And so there is a chain of the united churches of this country on your hand and a chain on your foot to be a little over 19,000,000. It recently was buried in the chalky soil of the localand a chain on your tongue and a gave its estimate for the present year, ity in the second century. The skeleton foreigners, especially so to English and pressed it, "couldn't stop." His whole

Sir Morell MacKenzie's justification, Of course there is liable to be a touch of property and a chain on your soul. Some day you wake up and you say: "I am tired of this, and I am going to get loose there denominations." Of course there is liable to be a touch of the hysterical about such a break up; but influential citizen, a believer in the perhaps November. The book will be il-

Before her marriage Mme. Lippmann A few days ago a fly flew into the ear of John Lord, who lives near Athens, Ga. He got the insect out almost immost brilliant leaders of Parisian society.

Only went to one evening party and twice by naving happy.

So if you ask me what I consider most essential to bealth, vigor and longevity, I essential to bealth, vigor and a plenty. mediately and thought no more about it until he was awakened in the right by a She copies many of her father's manuviolent itching in the ear. The itching scripts, and often criticises them to his became a pain, and that increased until profit. He had to rewrite the first act of Denise" twice before it suited her. She noise making, and never get beyond it is a woman of uncommon beauty.

men also who have come here with me.

There are three of them. Alesana and does not entitle her to compensation if Democrat. Aisake, of Apia, and Tali, the son of she gave up the farm, as Mr. Gordon Aisake, of Apia, and Tau, the soil of Pomare, who was with us in old times at Malua. This country is very hot, like buildings at a valuation on the determination of the tenancy. Considering also bread fruits and bananas. Here, lowever, that the queen has been the wholesome food products are yet overhowever, fever is prevalent, and it does not agree with us. The governor is kind to us in the way of food. We have bread, and tea, and rice, and bananas also that it would have been profitable to as our food. Nothing has been said to build the much needed new steading that such creatures may serve as an excellent article of food, yet the people remain here, or as to when we may return to our own land in Samoa. The
chart though, that the queen may be
turn to our own land in Samoa. The
expected to support radical legislation on
them. Enails are luxuries in France. It

> It is exceedingly difficult for a man to become a martyr for his religion in our tropical staces. Esquimaux reject all time. Now and then, by straining a point, a man almost succeeds in appearpoint, a man almost succeeds in appearing in that character. Some street preschers in London have recently made the attempt by obstructing the highways and attempt by obstructing the highways and the recent the recent of the police to refusing at the request of the police to take their places where they would not binder travel. But a charp reprint and from a magistrate put an end to the Globe-Democrat.
>
> Globe-Democrat. martyr business. The good man who breaks a good law made for the public convenience becomes not a martyr, but a nuisance.—Christian Register.

It is noticeable, apropos of the varied fashions of wearing fashions of wearing the beard, that the presidential candidates of the Republican and Demogratic parties are each possessed of such a part of the beard as their vice presidents lack; for, while Harrison glories in a full supply of hirsute appendage, his alternate, Morton, less none; and so as Cleveland lacks a goatce. Thurman wants a mustache, and the singular fact is that there are two full brands between the four men, no part missing, and each set of candidates has a perfect beard as where it rubbed against the percha is where it rubbed against the rocka on the bottom of the river, and that is very slight. Another specimen is of a ten conductor gutta percha insulated underground cable, which was recently taken from the grounds around the Capitol at Washington, where it was haid in 1873. The cable of which this is a section is still vorking, and the specimen gives every indication of being as good as when first part down, fourteen years each set of candidate

THE VIRTUES OF LAUGHTER ountry Schoolboys Turned Loose-Laugh-

ing All Over—Shouting Happy. Now go to a school house in the country where the youngsters are let loose pell mell. Out they come with a rush. and every throat is doing its utmost to add to an uproar of sounds. Part of it is a bodlam of words, part a pure set of The diadem and necklace to be presented by the Empress Eugenie to Printhither, and stand on one leg. They turn handsprings, and do a dozen impulsive things that have no other purpose than to express happiness. I do not think it is any disgrace to the chaps so say it is an Forty years ago Professor Blackie made overflow of animal spirits, and in a way A Boston professor who has married a distinguished senior classic presented his bride for a wedding gift with the works of Plato, Sophocles and Dante.

The Oregon Alpine club will anchor a copper box to the very apex of Mount Hood. It is to be a depository of record to all making the ascent.

A wow that he would visit some new district of Scotland every year, and he says he has conscientiously kept it.

Mrs. George B. McClellan, who, with her daughter, has been living on the French Riviera since the general's death, nearly two years ago, is about to return to New York for the winter.

Joseph Pulitzer, of The New York to the whole, if they will let the condition to should be glad if my own condition could be more generally of the same sort. Only there is no denying that it boys be allowed to shout as they will they become shocking nuisances. Yes, young gents, you are a legitimate product of vitality, but one can't let you shout the top of his head off. On the whole, if they will let Joseph Pulitzer, of The New York you loose, you will soon run quiet. Boys not to touch a pen, or even attempt to never outgrown this boy period, and read, for at least six months to come. outd get on without philosophizing, and

days of the week upon which Japanese is a forbidden language.

The empress of Germany has sent to the czarina a beautiful fan of violet wood, which, when opened, displays the por-A cynic at a summer hotel finds amusement in the number of broken dishes. He says he expects to hear at least one terrific crash of crockery every day in the dining room, and during a visit of three weeks he has not been disappointed.

Pennsylvania has some girls worth having. In the haying season a gentleman during a short drive counted nine young wonien driving two-horse mowers, and seventeen managing horse rakes.

William and herself. On the reverse side are Biblical texts in the handwriting of the handwriting of the earth to be united in friendship.

Women are taking advantage of the opportunities for education at the London university. Already this summer 181 have matriculated for admission, which is fifty more than last year. But the found of expressing satisfaction and dissatisfaction. When the last was left distributed all over the body. When a person is theroughly happy the tongue is altogether insufficient to tell of it. Laughter is a remnant of the old sort of language, only we have a facial laughter that often supersedes a read all over that be considerably behind the young men, of whom 1,041 matriculated at the last examination.

Mrs. Agnes B. Marshall, of London, the

ward. The statue will stand on Marshall hill in Eldorado county, where Marshall is a brunette of tine form and bearing, under middle age, with the ruddy complexion that characterizes English women. A Philadelphia boy, who was anxious to follow in the footsteps of Buffalo Bill, lassoed a lady in the streets the other day and was held in \$500 bail for his future good behavior. The little fellow practiced on the bydrant for several days best fixed for the fixed on the bydrant for several days best fixed for the fixed on the bydrant for several days best fixed for the fixed on the bydrant for several days best fixed for the fixed on the bydrant for several days best fixed for the fixed fi stanctly broke into a laugh, and as he exsystem reacted from depression. He laughed till he was sore; and was cured.

influential citizen, a believer in the dogma of "good cheer," died, after having directed that no outward signs of of the most notable things which will be interested by various drawings, and one of the most notable things which will be middle to be in the dogma of the most notable things which will be middle to be in the dogma of the most notable things which will be middle to the most notable things which will be middle to the most notable things which will be measurement to the most notable things which will be interested by various drawings, and one in the dogma of "good cheer," died, after having the most notable things which will be interested by various drawings, and one in the dogma of "good cheer," died, after having the most notable things which will be interested by various drawings, and one in the most notable things which will be interested by various drawings, and one in the most notable things which will be interested by various drawings, and one in the most notable things which will be interested by various drawings. mg directed that no outward signs of mourning be assumed at his funeral. Accordingly the friends of the family, when they met at the appointed hour, were astonished to find the widow and daughters of the deceased attired in the purest white and wearing bouquets of flowers. The correct law of the most notable things which will be given is a message written by Emperor Frederick, upon his deathbed, on a slip of paper, which he handed to the English physician. A fac-simile of this message will appear in the book as well as on them stand up, with their hand on their lines and beginning. Have hips, and begin. It is a capital exercise. flowers. The corpse lay on a sofa covered by a many colored robe, and was not removed to the coffin until the last them to go to balls or similar gatherings.

M. Dumas brought up his two daughters and begin. It is a capital exercise. You need only start the roar. It is eaching. As soon as one urchin has exploded the rest will be at it. It will rem up and down the line, and you will end

answer a plenty of laughter and a plenty of shouting. We should never check children from a reasonable amount of ourselves. If possible have some place, Queen Victoria has reason to appreci- a prove or, if no better, a barn, where ate the anomalous condition of the law you can shout as loudly as you please and of landlord and tenant in Great Britain. blow out good full draughts of the purest Her majesty leases the Abergeldie estate from Mr. H. M. Gordon, and the farm buildings, near the castle, where the famous herd of Aberdeen-Angus cattle is kept, are very old, in wretched order, and most inconveniently arranged. Mr. a prisoner at Cameroons, Africa. He Gordon is not disposed to erect new writes to a friend: "In the good provi- and improved buildings, and the queen manhood and propriety. Mark this, my dence of God I am well, and the young has decided not to do so, having discov- friend, don't outgrow the shouting happy

> was long before frogs found a market in this country. Mr. Waltace tells us eggs are never eaten by Pacific Islanders. Strawberries are rejected by some of the

Durability of Gutta Percha. As illustrating the durability of gutta percha, there was recently shown a specimen of it that had laid immersed in water between Blackwell's island and New York for a period of thirty-seven opes of the varied years, and is still in first class condition. The only indication of wear on the gutta has a perfect beard as when first put down, fourteen years aga, —Frank Leslie's,

Entered at the Post Office at Pulaski as second class matter. THE SENSES OF ANIMALS.

Puthisted every Thursday.

Sir John Lubbock's Black Poodle "Van. Bees' Sensibility to Sound. Sir John Lubbock recently delivered a lecture to the members of the Edinburgh Philosophical institute on "The Sense and Senses of Animals," in the course of which he said that there had been so many important recent works published would be more interesting were he to deal, for the most part, with his own observations. Different ideas prevailed regarding the question of the intelligence of animals. Some people regarded a dog as an animal almost as wise and clever as themselves; but, on asking them if they thought a dog could realize that two and two made four, he generally found a good

deal of doubt on that point. Sir John Lubbock then described the system which he had adopted in the training of his own black poodle dog.
"Van." He had placed two pieces of cardboard, on one of which was printed in large letters the word "food," the other being blank, on two saucers. In one of the saucers was food, and the card with the word upon it. In the other, the blank card and no food. In about ten days the dog began to distinguish the card with the letters from the plain card, and would go at once to the printed one. The lecturer then related in some detail his successful efforts in inducing the dog to bring him the proper card when he wanted food, in teaching him to know other cards containing the words "out," "tea," "bone," "water." On bringing the card marked "out" he would rush to the door. The cards were not put in the same places, but in different pecitions; and in order that the dog might not be guided by scent, other cards with

the same markings were used.

No one who saw him look down the row of cards, and pick out the one wanted, could doubt that he sought a particular card for a particular object. He had found, at the end of three months' experiments, that he could not get the dog to realize the difference of colors, and it was just possible that the dog might be color blind. He had also failed to get the dog to distinguish among one, two, three, or four broad bands upon the cards. In order to ascertain if bees were sensible to sounds, he had placed some honey on a musica box on his lawn. The box played for ten days without stopping, and then he removed it to a window sill on the first floor of his house. Not a bee came to it. He again placed it on the lawn, and they brought it into the drawing room on the ground floor, about ten yards from 'its former position, but they did not fellow; but on his bringing two or three bees into the house and putting them on the honey, they began to feed, and, flying off, returned with their companions. It seemed as if they did not hear the tune. Regarding the old idea that bees would by the creation of sounds, he was under which were inaudible to our ears. The sounds were so low as to be beyond our range of hearing. Man, he said, had five senses, and fancied that no others were possible; but it was obvious that we could not measure the infinite by our own narrow limitations. Even within the penetration of our own senses there

see, and sensations which we could not conceive. The pursuit of such studies gave a clew to senses and perceptions of which we had no conception.-Mechanical World. Love by Capdle Light. The expense in light, fuel, etc., which

might be endless sounds which we could

not hear, and colors of which we have

no conception. There was also the other

question still remaining for solution, that the familiar world which surrounded us

might be a different place altogether for

other animals, in which there was music we could not hear, colors we could not

courtship brings paterfamilias is a never wern cut joke with our newspapers. Probably these long enduring fathers would welcome the introduction of a system of courtship pursued by the Boers, a thrifty race of Holland descent in South Africa. Here it is the practice for the young man to make known his intention to the lady of his choice by calling. armed with a long candle. If his suit is agreeable to the lady and her family, the mother lights the candle brought, sticks a pin in it to indicate how long a time the young people are allowed to devote to wooing this time, and leaves them alone. When the candle has burned down to the pin she returns and the young man must withdraw. The same candle is brought out at subsequent visits and burned by installments, and when it is entirely consumed, the girl is expected to have her trousseau in readiness for the wedding. - Alta California.

Mr. Bergh is slender, of medium height, and carries himself erect and with great dignity. His face would command attention in any assemblace. His most distinguishing characteristic is his forehead, which is massive in breadth and height and protrudes almost to the line of his resolute chin. In spite of his busy years and busy life, his eyes retain their brightness and his voice its pleasant and cheery softness. It is a voice that is always under its owner's perfect control. Its tones are the same in their quality when he addresses a court to secure the conviction of some ignoble brute who has raised his hand against his more noble but less fortunate fellow, as when he comments upon the play to his companion between the acts at some notable theatrical first night.-Benjamin North-

> An Evil Omen. "Are you superstitious?"
> "Not very. Why?"

"Do you believe that it is a sign of death when a dog howls under your window at night?" "Yes; if I can find my gun before the dog gets away."-Nebraska State Jour-

Scientists assert that the newly discovered cities of Arizona are the same as sought by Cortez and the early Spanisl adventurers in their expeditions after gold. The cities are seven in number and show evidences of former civiliza tion and wealth, -Chicago Herald.

Spirit of God we shall be barren and unfruit- church. Some Sunday you will see him A C General ISURANCE

Agen

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cnul Ba

at the sacrament and perhaps drinking Adecs A 000 pecial Agentame, Louis DECA REFERENCES—Standard Oil Co., Lonisville; City National Bank, Decatur, Ala: Exchange Bank, Decatur, Ala: exchange Bank, Decatur, Ala Correspondence solicited. Members of the Stock Excha Western F. & M. and Dakota F. & M. Insurance Company Tennesses.

Tennesses.

Office in STOCI: EXCHANGE BUILDING.

T. W. Pifman & Planing

FLOORING CE'L. Pulaski

Repairs der's · Contractors and Ben Estimates on Buildings and KEF constantly on hand rough and drawest POPLAR ING, SIDING, MOULDINGS, REACKETS, DOORS (open and glazed) POPLAR AND CEDAR SHINGLES, F

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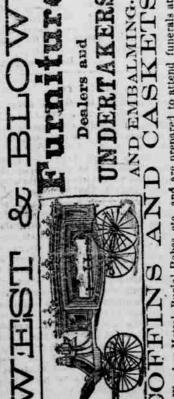
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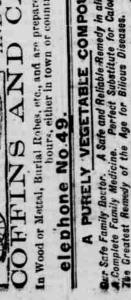
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